**Study Plan Template for Academic Program-Najran University (Postgraduate)**

**(Quality –N-Teaching & Learning – 1)**

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| **College:** |  |
| **Department:** |  |
| **Program:** |  |
| **Program Coordinator:** |  |
| **Head of the Department:** |  |
| **Dean of the College:** |  |
| **Academic year:** |  |
| Date of this template preparation |  |

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| **-Program Title :……………**  **-Qualification Level of the Program : …………….**    **Master Higher Diploma Doctorate**  **- Type of the Program: New Modified**  - **System of Study**: Coursework & Thesis Coursework  **-Location of the Program: Main Campus Sharourah Site**  **- Male Students only:**  **-Female students only:**  **- Both male& female students:** |
| ***Introduction (****About the program and the system of study****)***  **Importance of the program***(Reasons of establishing the program, and Overview over the need of job market and community for the program).* |
| **Program Mission** : |
| **Program Goals/objectives**:  (It is recommended to set four to six goals (or objectives)   |  | | --- | | **Goals (or Objectives)** | | **1-** | | **2-** | | **3-** | | **4-** | | **5-** | | **6-** | |
| **Program Learning outcomes**  *(Put program learning outcome according to National Qualifications Framework domains)*   1. **Knowledge and understanding**   1-  2-  3-  B – **Skills**  1-  2-  3-  4-   1. **Values, Autonomy, and Responsibility**   1-  2-  3- |
| **Program duration and the degree granted**   1. Program duration (Years): 2. Number of study levels: 3. Name of granted degree: 4. Major Tracks/Pathways (if any):  |  |  |  | | --- | --- | --- | | Major track/pathway | Credit hours (For each track) | Name of the awarded degree | |  |  |  | |  |  |  | |  |  |  |   **Exit Point-** if any ( No. of levels / No. of credit hours/ Name of the awarded degree: ………………. /……………….…/……………. |
| **Language of instruction (Teaching) of the Program:** |
| **Program admission requirements**: |
| **Program completion requirements and obtaining the degree:**  *(Include the duration of the program, and the number of required credit units, distributed as follows*):  **-Total Credit Units: ………….**  -Number of Credit units for the scientific Thesis: .......................  -Number of units Credit for the research Project: ........................  **-**The level of field experience/Field Training (if any): ………..  -The actual contact hours field experience (if any):Number of weeks X no. of days per week X no of actual hours per day =  **Number of Credit units of field experience (if any)=**  **-**Number and Percentage of university requirements:  -Number and Percentage of college requirements:  -Number and percentage of specialization credits to the total Program units**:**  **Number of Units of Compulsory courses:**  **Number of Units of Elective courses :**  **Number of Units of Free courses :**   |  |  |  |  | | --- | --- | --- | --- | |  |  | **University requirements** | | | **Level** | **No. of Credit Units** | **Course Title** | **Course number and code** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  | **Total Credit Units** | | |  |  | **College requirements** | | | **Level** | **No. of Credit Units** | **Course Title** | **Course number and code** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  | **Total Credit Units** | | | **Specialization requirements** | | | | | **Level** | **No. of Credit Units** | **Course Title** | **Course number and code** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  | **Total Credit Units** | | |
| **Facilities / laboratories and equipment required**   |  |  |  |  | | --- | --- | --- | --- | | **Not available** | **available** | **Required No.** | **Type of the required item** | |  |  |  |  | |  |  |  |  | |
| **Human Resources Required**   |  |  |  |  | | --- | --- | --- | --- | | **Not available** | **available** | **Required No.** | **Cadres required** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |
| **Method of numbering and coding the courses:** |
| **The study plan distributed to the study levels as follow (Repeat the table for other Levels)**   |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Level ( )** | | | | | | | | | **Prerequisite** | **Credit units** | | | **Actual weekly hours** | | **Course number and code** | **Course Title** | |  | **Total Credit Units** | **Practic.** | **Theor.** | **Practic.** | **Theor.** | | **Compulsory courses** | | | | | | | | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | | **Elective courses**  **(The student selects …. Courses, having …… Credit hours )** | | | | | | | | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  | **Total No. of Credit Units** | | | | | | |
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| **Concise courses description**  (Brief summary of each course includes objectives, contents and the most important references)   |  | | --- | | **Courses of level 1** | | Course number and code :……….............. Course name : .........................  no. of credit units:......................................  Course objectives:....................................................  Course content (concise):.............................  most important references:.................................................... | |  | | **Courses of level 2**: | |  | |  | | **Courses of level 3**: | |  | |  | | **Courses of level 4**: | |  | |  | | **Courses of level 5**: | |  | |  | | **Courses of level 6**: | |  | |  | | \*\*\* Complete the rest of levels if any: | | **Courses of level**: | |  | |  |   **ـــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــــ**  **Appendices:** (In the case of new programs or those that have been substantially modified).  **\*\*** Attach the program specification according to NCAAAtemplate.  **\*\*** Attach external reviewer report for the program / study plan.  **\*\*** Attach a response report on external reviewer comments.  **\*\*** Attach the courses and field experience specifications according to NCAAA template **Hard or Soft**.  **\*\*** Attach a report on survey for the community and job market needs.  **\*\***Attach a report on benchmarking (comparative study) to beer programs, nationally and internationally. |